



# GREATER AUBURN-GRESHAM DEVELOPMENT CORPORATION

## MAY 2016 HEALTH FAIR

### VENDOR REGISTRATION FORM

Organization Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_ Facebook \_\_\_\_\_ Twitter \_\_\_\_\_

Description of Organization:

Services Provided:

Number of Representatives attending \_\_\_\_\_

